

अतिआवश्यक सूचना

पत्राक-6एमबी/ 540

दिनांक- 16/10/2024

सचिव, प्राविधिक शिक्षा परिषद, उ०प्र०, लखनऊ के पत्रसं-प्राशिप/अनु०३/२०२४/७७५६ दिनांक 15-10-2024 के सन्दर्भ में, सम सेमेस्टर/वार्षिक/बैक पेपर/विशेष बैक पेपर परीक्षा जून-2024 के परीक्षा परिणाम से छात्र/छात्राओं के असंतुष्ट होने पर श्री आशीष पटेल, मा० मंत्री, प्रा०शि० विभाग, उ०प्र० सरकार द्वारा छात्रहित को दृष्टिगत रखते हुए दिये गये निर्देशों के अनुक्रम में दिनांक 09-10-2024 को श्री अविनाश कृष्ण सिंह, महानिदेशक, प्रा०शि०, उ०प्र० की अध्यक्षता में आहूत बैठक में लिये गये निर्णय के अन्तर्गत, छात्रहित के दृष्टिगत परिषद द्वारा उत्तरपुस्तिकाओं को निःशुल्क छात्र/छात्राओं के अवलोकन हेतु परिषद की वेबसाइट www.bteup.ac.in पर उपलब्ध कराये जाने का निर्णय लिया गया है, के अनुक्रम में संस्था के सम सेमेस्टर/वार्षिक/बैक पेपर/विशेष बैक पेपर परीक्षा जून-2024 की परीक्षा में सम्मिलित छात्र/छात्राओं को सूचित करना है कि इच्छुक छात्र/छात्राएँ परिषद की वेबसाइट पर उपलब्ध लिंक E-SERVICEC(JANHIT) के माध्यम से दिनांक 16-10-2024 से 19-10-2024 के सांय 05.00 तक Student Login के द्वारा "To View Answer Book For Exam June 2024" नामक लिंक पर लॉगिन करते हुए अपनी उत्तरपुस्तिकाएँ देख सकते हैं। उत्तरपुस्तिकाओं को देखने की प्रक्रिया हेतु आवश्यक दिशा-निर्देश पत्र के साथ संलग्न हैं।

प्रधानाचार्य,

एम० जी० पॉलीटेक्निक, हाथरस।

प्रतिलिपि-सूचनापट/कक्षाओं में भ्रमणार्थ।

02-समस्त प्रभारी विभाग को इस आशय से प्रेषित कि वे अपने स्तर से भी छात्र/छात्राओं को अवगत कराना सुनिश्चित करें।

03-समस्त शैक्षिक स्टाफ में चकीकृत।

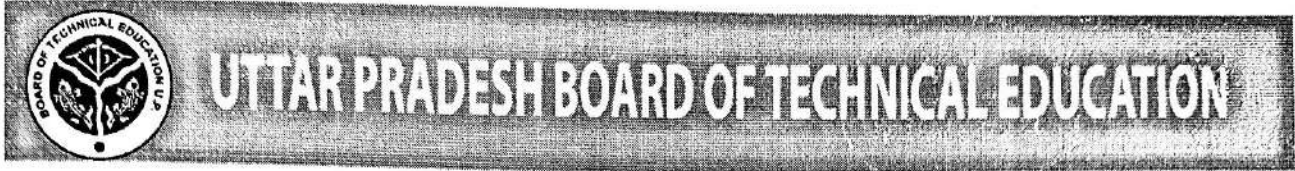


प्रधानाचार्य,

एम० जी० पॉलीटेक्निक, हाथरस।

PORTAL FOR ONLINE VIEWING OF ANSWER BOOK

STEP 1



PORTAL FOR ONLINE VIEWING OF ANSWER BOOK

[CLICK HERE FOR- "REGISTRATION FOR VIEWING OF ANSWER BOOK" \(APPLICATION DATE : 11-OCTOBER -2024 TO 14-OCTOBER-2024\)](#)

[CLICK HERE FOR- "RE-PRINT OF APPLICATION"](#)

[CLICK HERE TO - "VIEW ANSWER BOOK"](#)

[OTHER IMPORTANT NOTICE AND UPDATES](#)

CLICK ON VIEW ANSWER BOOK TAB

STEP 2



[HOME](#) > [APPLICATION](#) > [ONLINE OF INSPECTION OF ANSWER BOOK](#)

ENROLLMENT NO

DATE OF BIRTH

MOBILE NO

UTTAR PRADESH BOARD OF TECHNICAL EDUCATION

ENTER THE DETAIL ENROLLMENT NO, DATE OF BIRTH, MOBILE NO

PORTAL FOR ONLINE VIEWING OF ANSWER BOOK

STEP 3



[HOME](#) [APPLICATION](#) [ONLINE OF INSPECTION OF ANSWER BOOK](#)

ENROLLMENT NO E23330232600012

DATE OF BIRTH 13/04/2006

MOBILE NO 9936460460



UTTAR PRADESH BOARD OF TECHNICAL EDUCATION

AFTER FILLING DETAILS CLICK ON LOGIN BUTTON

PORTAL FOR ONLINE VIEWING OF ANSWER BOOK

STEP 4



HOME APPLICATION FORM FOR INSPECTION ANSWER BOOK

INSTITUTE / BRANCH DETAILS

INSTITUTE NAME: VEERANGANA JIJI KARIJAI GOVT. GIRLS POLYTECHNIC, JI (ANS) (3202)

ROLL NUMBER: 2473593262012 ENROLLMENT NUMBER: E232-0232600012

BRANCH CODE: 320 BRANCH NAME: FASHION DESIGNING & GARMENT TECHNOLOGY

STUDENT INFORMATION

STUDENT NAME: PRATIYA FATHER NAME: JAYPAL SINGH

DATE OF BIRTH: 15/04/2006 MOBILE NO: 9026630460

DETAIL OF PAPER

S.NO	PAPER CODE	PAPER NAME
1	326001	TEXTILE SCIENCE
2	326002	COMPUTER PRINCIPLES AND APPLICATION
3	326100	INDUSTRIAL MACHINES TOOLS & EQUIPMENTS

[VIEW ANSWER BOOK LIST](#)

[VIEW ANSWER BOOK](#)

UPLOADING OF ANSWER BOOK IS IN PROGRESS. PLEASE WAIT

DEAR STUDENT, YOU HAVE ALREADY VIEWED YOUR ANSWER BOOK.


UTTAR PRADESH BOARD OF TECHNICAL EDUCATION

HERE STUDENT VIEW THE ALL PAPER LIST WHICH THEY HAVE APPLIED FOR REGISTRATION TIME

CLICK ON LINK BUTTON VIEW ANSWER BOOK , AFTER CLICK ON BUTTON STUDENT RECEIVED THE OTP ON YOUR MOBILE NO

PORTAL FOR ONLINE VIEWING OF ANSWER BOOK

STEP 5



UTTAR PRADESH BOARD OF TECHNICAL EDUCATION

localhost:9032 says
ALERT
DEAR APPLICATION, PLEASE CHECK AND ENTER THE OTP SENT ON YOUR REGISTERED MOBILE NUMBER

OK

HOME > APPLICATION FORM > FOR INSPECTION ANSWER BOOK

INSTITUTE / BRANCH DETAILS

INSTITUTE NAME	VERANGAHA JHALKARIBAI GOVT. GIRLS POLYTECHNIC, JHANSI (3302)	
ROLL NUMBER	2473593262012	ENROLLMENT NUMBER E23330232600012
BRANCH CODE	326	BRANCH NAME FASHION DESIGNING & GARMENT TECHNOLOGY

STUDENT INFORMATION

STUDENT NAME	PRATIGYA	FATHER NAME	JAYPAL SINGH
DATE OF BIRTH	18/04/2006	MOBILE NO	9936690460

(DETAIL OF PAPER)

Active Windows
Click in Settings to refresh Windows

STEP 6



UTTAR PRADESH BOARD OF TECHNICAL EDUCATION

HOME > APPLICATION FORM > FOR INSPECTION ANSWER BOOK

INSTITUTE / BRANCH DETAILS

INSTITUTE NAME	VERANGAHA JHALKARIBAI GOVT. GIRLS POLYTECHNIC, JHANSI (3302)	
ROLL NUMBER	2473593262012	ENROLLMENT NUMBER E23330232600012
BRANCH CODE	326	BRANCH NAME FASHION DESIGNING & GARMENT TECHNOLOGY

STUDENT INFORMATION

STUDENT NAME	PRATIGYA	FATHER NAME	JAYPAL SINGH
DATE OF BIRTH	18/04/2006	MOBILE NO	9936690460

(DETAIL OF PAPER)

S.NO.	PAPER CODE	PAPER NAME	VIEW ANSWER BOOK LIST
1	326201	TEXTILE SCIENCE	VERIFY OTP
2	326202	COMPUTER PRINCIPLES AND APPLICATION	UPLOADING OF ANSWER BOOK IS IN PROGRESS. PLEASE WAIT
3	326103	INDUSTRIAL MACHINES TOOLS & EQUIPMENTS	DEAR STUDENT, YOU HAVE ALREADY VIEWED YOUR ANSWER BOOK.

UTTAR PRADESH BOARD OF TECHNICAL EDUCATION

ENTER THE OTP AND CLICK ON VERIFY OTP BUTTON

PORTAL FOR ONLINE VIEWING OF ANSWER BOOK

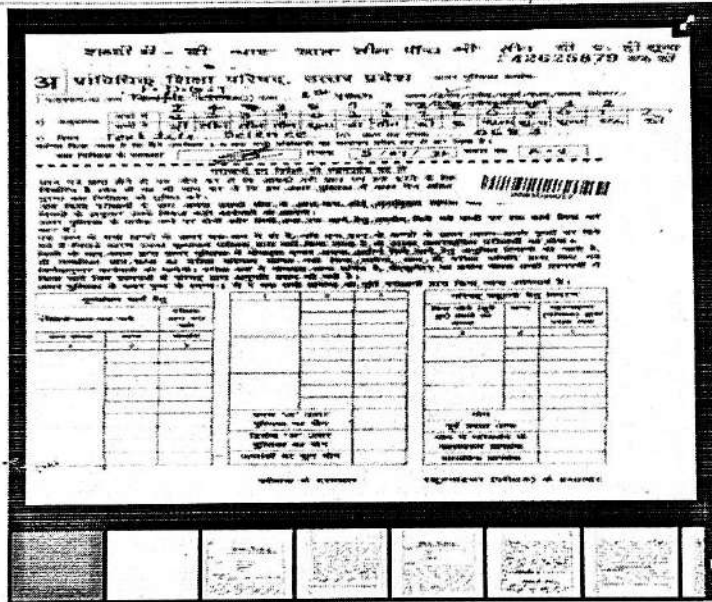
STEP 7



UTTAR PRADESH BOARD OF TECHNICAL EDUCATION

PORTAL FOR ONLINE VIEWING OF ANSWER BOOK

APPLICATION NO. : BTE24-3302326000001	ENROLLMENT NO : E23330232600012
ROLL NO : 2473593262012	FATHER NAME : JAYPAL SINGH
STUDENT NAME : PRATIGYA	PAPPER NAME : TEXTILE SCIENCE
QPNO : 0683	
BRANCH CODE / NAME : 326/FASHION DESIGNING & GARMENT TECHNOLOGY	
MARKS : 13--THIRTEEN	
MARKS DETAIL 1(A) : 2/5 :1(B) :0.5/5 :1(C) :E/A/5 :2(A) :0.5/5 :2(B) :N/A/5 :2(C) :N/A/5 :3(A) :1/5 :3(B) :N/A/5 :3(C) :N/A/5 :4(A) :0.5/5 :4(B) :N/A/5 :4(C) :2/5 :5(A) :3/5 :5(B) :3/5 :5(C) :N/A/5 :5(D) :N/A/5 :5(E) :N/A/5	



HERE STUDENT WILL BE VIEW THEIR ANSWER BOOK ONE TIME.